

FRIENDS OF JIM MARSHALL FACSIMILE

To: Camille Raminisky

Fax Number: (202) 219-0174

From: Camille Hope

Date: 4/19/06

Number of Pages: 3

Notes: Amended Statement of Candidacy

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**JIM
MARSHALL**
CONGRESS

PO BOX 125
MACON, GA 31202
478.742.1100
F - 478.746.1619

E-MAIL - OFFICE@FRIENDSOFJIMMARSHALL.COM

PAID FOR BY FRIENDS OF JIM MARSHALL





FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-5

March 21, 2006

Honorable Jim Marshall
515 Cannon HOB
Washington, DC 20515-1003

Response Due Date:
April 20, 2006

Candidate ID Number: H0GA08032

Dear Representative Marshall:

The Commission notes your submission of a Statement of Candidacy (FEC FORM 2), dated 3/3/06. However, the year of election and the declaration of intent to expend personal funds in excess of the threshold were not provided. Please provide an amended FEC FORM 2 that includes the year of election and the declaration of intent to expend personal funds within thirty (30) days from the date of this letter. The FEC FORM 2 can be downloaded from the FEC website at <http://www.fec.gov>, or requested through the FEC Faxline at (202) 501-3413. (11 C.F.R. § 101.1(a))

Please note that Senate candidates must send a copy of their Statement of Candidacy to the FEC via fax (202-219-0174) or electronic mail (2022190174@fec.gov), in addition to filing their official copy on paper with the Secretary of the Senate. (11 C.F.R. § 400.20(b)(1))

Further, candidates for both the Senate and House of Representatives are required to send a copy of their Statement of Candidacy or the information required therein, including the amount by which they intend to exceed the threshold amount, to each of their opposing candidates via fax or electronic mail. (11 C.F.R. § 400.20(b)(1) and (2)) Fax numbers and e-mail addresses are located within a committee's Statement of Organization (FEC FORM 1) and can be found on the FEC website at <http://www.fec.gov>.

If you have any further questions, please contact Camilla Reminsky in the Reports Analysis Division on the toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division). Her local number is (202) 694-1160.

Sincerely,

Barry J. Conway

Barry J. Conway
Chief, Authorized Branch
Reports Analysis Division

MAR 30 2006

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) JIM MARSHALL		
(b) Address (number and street) P.O. Box 125		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code MACON, GA		2. Identification Number HOGA08032
4. Party Affiliation Democratic		5. Office Sought House
6. State & District of Candidate GA 8		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2006 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) FRIENDS OF JIM MARSHALL
(b) Address (number and street) P.O. Box 125
(c) City, State, and ZIP Code MACON, GA 31202

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code


DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A	<input type="checkbox"/>	for the primary election, and
9B	<input type="checkbox"/>	for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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FEC FORM 2 (REV. 02/2003)

Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
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<input type="checkbox"/> USPS Priority Mail	Postmarked Delivery Confirmation™ Label <input type="checkbox"/>
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input checked="" type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

The document preceding this page was received by FAX at the FEC. The receiving FAX machine has printed at the bottom of each page the date and time of receipt, the phone number of the transmitting machine and the sequential page numbers.

N/A
 PREPARER

N/A
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